

# **BROMPTON TOWN COUNCIL**

**MR P ATKIN**

**CLERK TO THE COUNCIL**

**61 QUAKER LANE**

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**NORTHALLERTON**

**DL6 1EE**

5th October 2023

Dear Member,

I write to inform you that a Meeting of the Town Council will be held **on Tuesday 10th October 2023 at 7.15pm in the Methodist Church.**

## **PLEASE NOTE TIME OF MEETING**

Members of the public and press are invited to attend and may address members of the Council, during the item set aside for public participation only.

Questions must be submitted prior to the meeting by mid-day on the day before the Council meeting.

The Council reserves the right to respond to any questions in writing after the Council meeting if considered appropriate.

Would any Members who have items of "Any Other Business" of a significant nature please advise the Clerk or the Chairman prior to the meeting. Under the provisions of the Local Government Acts no matter which does not appear on the agenda can be considered at meetings of the Council – other than those of a routine nature.

## **AGENDA**

1. APOLOGIES AND DECLARATIONS OF INTERESTS.
2. MINUTES OF THE MEETING HELD ON 19th SEPTEMBER 2023.
3. MATTERS ARISING FROM THE MINUTES – FOR INFORMATION ONLY.
4. PUBLIC PARTICIPATION – The meeting will be opened for a maximum of 10 minutes for Members of the public who wish to speak regarding items within the remit of the Council.
5. REPORT OF COUNTY COUNCILLOR STEPHEN WATSON
6. LOCAL CRIME REPORT - See Monthly Update.
7. CHAIRMAN'S/VICE-CHAIRMAN'S ACTIONS.
8. REPORTS – INCLUDING REPORTS OF WORKING GROUPS –
  - (i) Finance Working Group.
  - (ii) Highways/ Road Safety Working Group.

(iii) Play Equipment/Adult Outdoor Gym Equipment Working Group.

(iv) Joint Pedestrian/ Cycling Working Group.

9. PLANNING MATTERS – To consider the applications for planning permission received since the last Council meeting.

10. ACCOUNTS FOR PAYMENT.

11. INSTALLATION OF OUTDOOR GYM EQUIPMENT AT THE RECREATION GROUND.

12. HIGHWAY MATTERS - Including Notification of Road Closures and 20's Plenty.

13. GREENS INSPECTION + WILD LIFE AREA - Including Future Management Programme for the Wildlife Area.

14. DATE OF REFRESHER TRAINING SESSION FOR COUNCILLORS.

15. CORRESPONDENCE – Other than referred to elsewhere on the agenda.

16. ANY OTHER BUSINESS – Including (i) Date of Next Meeting of the Council – Tuesday 21st November 2023 at 7.15pm

PLEASE NOTE THAT AT THE CONCLUSION OF ANY OTHER BUSINESS THE COUNCIL WILL THEN SIT AS BROMPTON BURIAL BOARD TO CONSIDER MATTERS (IF ANY) RELATING TO THE CEMETERY – ALL COUNCILLORS BY VIRTUE OF THEIR OFFICE BEING MEMBERS OF THE BURIAL BOARD

16. BURIAL MATTERS.

P Atkin

Clerk to the Council

