

# BROMPTON TOWN COUNCIL

MR P ATKIN

CLERK TO THE COUNCIL

61 QUAKER LANE

e-mail: [BromptonPC@aol.com](mailto:BromptonPC@aol.com)

NORTHALLERTON

DL6 1EE

11th February 2025

Dear Member,

I write to inform you that a Meeting of the Town Council will be held **on Tuesday 18th February 2015 in the Methodist Church at 7.15pm.**

## **PLEASE NOTE TIME OF MEETING**

Members of the public and press are invited to attend and may address members of the Council, during the item set aside for public participation only.

Questions must be submitted prior to the meeting by mid-day on the day before the Council meeting.

The Council reserves the right to respond to any questions in writing after the Council meeting if considered appropriate.

Would any Members who have items of "Any Other Business" of a significant nature please advise the Clerk or the Chairman prior to the meeting. Under the provisions of the Local Government Acts no matter which does not appear on the agenda can be considered at meetings of the Council – other than those of a routine nature.

## **AGENDA**

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTERESTS.
2. MINUTES OF THE MEETING HELD ON 21st JANUARY 2025.
3. REPORT OF COUNCILLOR STEPHEN WATSON
4. PUBLIC PARTICIPATION – The meeting will be opened for a maximum of 10 minutes for Members of the public who wish to speak regarding items **within the remit of the Council.**
5. LOCAL CRIME REPORT + INSTANCES OF VANDALISM - See Monthly Update.
6. MATTERS ARISING FROM THE MINUTES – FOR INFORMATION ONLY.
7. CHAIRMAN'S/VICE-CHAIRMAN'S ACTIONS.
8. REPORTS – INCLUDING REPORTS OF WORKING GROUPS –
  - (i) Finance Working Group.
  - (ii) Road Safety and Highways Group.

(iii) Pedestrian/Cycling Strategy Joint Working Group.

(iv) Wildlife Area Working Group.

(v) New Estates Working Group.

9. PLANNING MATTERS – To consider Planning Applications received since the last meeting.

10. ACCOUNTS FOR PAYMENT.

11. HIGHWAY MATTERS - Including Notification of Road Closures

12. GRASSCUTTING TENDER – 2025 GRASSCUTTING SEASON.

13. GREENS INSPECTION + WILD LIFE AREA – To consider the Report by MAB Environment & Ecology Ltd

14. CORRESPONDENCE - Not appearing elsewhere on the agenda

15. ANY OTHER BUSINESS – Including Date of the next Meeting – Tuesday 18th March 2025.

PLEASE NOTE THAT AT THE CONCLUSION OF ANY OTHER BUSINESS THE COUNCIL WILL THEN SIT AS BROMPTON BURIAL BOARD TO CONSIDER MATTERS (IF ANY) RELATING TO THE CEMETERY – ALL COUNCILLORS BY VIRTUE OF THEIR OFFICE BEING MEMBERS OF THE BURIAL BOARD

16. BURIAL MATTERS.

P Atkin

Clerk to the Council